



**DR. BUU NYGREN** *PRESIDENT*  
**RICHELLE MONTOYA** *VICE PRESIDENT*

The Navajo Nation | Yideeskáadi Nitsáhákees

**MEMORANDUM**

**TO:** Navajo Nation Chapters:

**FROM:** *Ettie Anderson*  
Ettie Anderson Abasta, Department Manager  
General Land Development Department  
Division of Natural Resources

**DATE:** October 17, 2023

**RE: NOTIFICATION OF TELECOMMUNICATIONS REGULATIONS  
PUBLIC OUTREACH**

Allow this memorandum to serve as an official notification to request the usage of the chapter house as follows:

Date	Time	Location	Chapter Facility Form Submitted
Tuesday, October 24, 2023	10:00 am – 2:00 pm	Shiprock Chapter House	Yes
Wednesday, October 25, 2023	1:00 pm – 5:00 pm	Crownpoint Chapter House	Yes
Thursday, October 26, 2023	10:00 am – 2:00 pm	Chinle Chapter House	Yes
Monday, October 30, 2023	11:00 am - 2:00 pm	Tuba City Chapter House	Yes
Wednesday, November 1, 2023	9:00 am – 1:00 pm	Fort Defiance Chapter	Yes

Thank you for your assistance and cooperation in this request. I can be contacted at [eaabasta@navajo-nsn.gov](mailto:eaabasta@navajo-nsn.gov) or at 928-206-9662.

**CONCURRENCE:**

*W. Mike Halona*  
W. Mike Halona, Division Director

*17 Oct. 23*  
Date